## Department for Levelling Up,

 Housing \& Communities
## LEVELLING UP FUND ROUND 2

Guidance: Please only complete this workbook if you are proposing a single project. This Excel workbook is made up of several worksheets listed below covering Tables A to G. Click on the icon below to access the relevant worksheet.

Lead Applicant Name
The Borough Council of King's Lynn and West Norfolk
Enter Name of Project Hunstanton Seafront Transformation Project

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ACCESS > TABLE E Monitoring \& Evaluation
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F) Project Cost Summary Table

## ACCESS > TABLE F Project Cost Summary

G) Grant Disbursement

## ACCESS > TABLE G Grant Disbursement

| A1.1 Please provide the name of the bid: | Hunstanton Seafront Transformation Project |  |  |
| :---: | :---: | :---: | :---: |
| Ye |  |  |  |
| Please provide the base-year (the first year of the appraisal period). This must <br> A1.2 be no later than 2022/23 - the first year costs are expected to incur. All economic costs and benefits should be estimated in base-year prices. | 2022/23 |  |  |
| Years Description |  |  |  |
| Please provide the appraisal period for the intervention and explain why this has been chosen. The appraisal period is the length of time that the costs and benefits of the proposal will be appraised over. <br> A1.3 <br> (Note: Chapter 5 of The Green Book provides guidance on selecting suitable appraisal period - <br> https://assets.publishing.service.gov.uk/government/uploads/system/uploads/ attachment_data/file/1063330/Green_Book_2022.pdf\#page=51) | 10 | The VFM 0 | ith Green Book guidance |
| Years Standard Discount Rate (\%) Health Discount Rate (\%) |  |  |  |
| se input the discount rates used in your economic analysis here. | $0-30$ years | 3.50\% | 1.50\% |
| A1.4 (Note: Annex A6 of the Green Book provides guidance on the role of | $31-75$ years | 3.00\% | 1.29\% |
| https://assets.publishing.service.gov.uk/government/uploads/system/uploads/ attachment_data/file/1063330/Green_Book_2022.pdf\#page=129) | 76 -125 years | 2.50\% | 1.07\% |
| Description |  |  |  |
| Please provide: <br> - The general inflation assumptions used in the analysis to convert nominal into real-prices, <br> - The source of the inflation assumptions, <br> - If the assumptions are not from a recognised source, please explain why these are suitable for the proposal. <br> (Note: Chapter 5 of The Green Book provides guidance on adjusting for inflation - <br> https://assets.publishing.service.gov.uk/government/uploads/system/uploads/ attachment_data/file/1063330/Green_Book_2022.pdf\#page=51) | The project has assumed an inflationary assumption in line with the OBR forecasts. This is in line with the project timescale, particularly its construction. Inflation has been applied at 2.0\% per annum. |  |  |

A1.5
Please input the inflation assumptions for the bid below in the table below. If the appraisal period is longer than 60 years, please extend this table

| Year | Inflation Forecast (\%) | Cumulative Inflation (\%) | Price Index, base-year = 100 | Standard Discount Factor, base-year = 1.00 | Health Discount Factor, base-vear $=1.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2022123 | 2.00\% | 0.0\% | 100.00 | 1.00 | 1.00 |
| 2023/24 | 2.20\% | 2.2\% | 102.20 | 0.97 | 0.99 |
| $2024 / 25$ | 2.20\% | 4.4\% | 104.45 | 0.93 | 0.97 |
| 2025/26 | 2.00\% | 6.5\% | 106.54 | 0.90 | 0.96 |
| 2026127 | 2.00\% | 8.7\% | 108.67 | 0.87 | 0.94 |
| $2027 / 28$ | 2.00\% | 10.8\% | 110.84 | 0.84 | 0.93 |
| 2028/29 | 2.00\% | 13.1\% | 113.06 | 0.81 | 0.91 |
| 2029/30 | 2.00\% | 15.3\% | 115.32 | 0.79 | 0.90 |
| $2030 / 31$ | 2.00\% | 17.6\% | 117.63 | ${ }^{0.76}$ | 0.89 |
| 2031/32 | 2.00\% | 20.0\% | 119.98 | 0.73 | 0.87 |
| 2032/33 | 2.0\% | 22.4\% | 122.38 | 0.71 | 0.86 |
| $20333 / 34$ $2034 / 35$ | 2.0\% | 24.8\% | 124.83 127.32 | 0.68 0.66 | 0.85 0.84 |
| 2035/36 |  |  |  | ${ }_{0}^{0.64}$ | 0.84 0.82 |
| 2036/37 |  |  |  | 0.62 | 0.81 |
| 2037/38 |  |  |  | 0.60 | 0.80 |
| 2038/39 |  |  |  | 0.58 | 0.79 |
| 2039940 |  |  |  | ${ }^{0.56}$ | 0.78 |
| ${ }_{2041 / 42}^{2040141}$ | - |  |  | 0.54 0.52 | 0.76 0.75 |
| 2042143 |  |  |  | ${ }^{0} 0.50$ | ${ }_{0} 0.74$ |
| $2043 / 44$ |  |  |  | 0.49 | 0.73 |
| 2044/45 |  |  |  | 0.47 | 0.72 |
| $2045 / 46$ | - | , | - | 0.45 | 0.71 |
| ${ }_{2047148}^{2046747}$ |  |  |  | 0.44 0.42 | 0.76 0.69 |
| $2048 / 49$ |  |  |  | 0.41 | 0.68 |
| $2049 / 50$ |  |  |  | 0.40 | 0.67 |
| $2050 / 51$ |  |  |  | 0.38 | 0.66 |
| 2052153 |  |  |  | 0.37 0.36 | 0.65 0.64 |
| $2053 / 54$ |  |  |  | 0.35 | 0.63 |
| 2054/55 |  |  |  | 0.34 | 0.62 |
| ${ }^{2055 / 56}$ |  |  |  | 0.33 | 0.62 |
| $2057 / 58$ |  |  |  | 0.32 0.31 | 0.61 0.60 |
| 2058/59 |  |  |  | 0.30 | 0.59 |
| 2059/60 |  |  |  | 0.29 | 0.59 |
| 2060161 |  |  |  | 0.28 | ${ }^{0.58}$ |
| ${ }_{20621 / 63}^{20162}$ |  |  |  | 0.27 0.27 | 0.57 0.56 |
| 2063/64 |  |  |  | 0.26 | 0.56 |
| 2064/65 |  |  |  | 0.25 | 0.55 |
| ${ }^{2065 / 66}$ |  |  |  | 0.24 | 0.54 |
| $2067 / 68$ |  |  |  | 0.24 0.23 | 0.53 <br> 0.53 |
| 2068/69 |  |  |  | 0.22 | 0.52 |
| 2069/70 |  |  |  | 0.22 0.21 0 | 0.51 0.51 |
| 2071/72 |  |  |  | 0.20 | 0.50 |
| $2072 / 73$ $2073 / 74$ |  |  |  | 0.20 0.19 | 0.50 0.49 |
| 2074/75 |  |  |  | 0.19 | 0.48 |
| 2075/76 |  |  |  | 0.18 | 0.48 |
| ${ }_{20771778}$ |  |  |  | 0.18 | 0.47 |
| 2078/79 |  |  |  | 0.17 | 0.46 <br> 0.46 |
| 2079/80 |  |  |  | 0.16 | 0.45 |
| 2080181 2081/82 |  |  |  | 0.16 0.15 | 0.45 0.44 |

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Overall Value for Money of the Proposal


## $>$ Return to Index Page

## Confirmation of Match Funding and Funding Profile

Please provide a funding profile showing the value of funding to be drawndown from each funding source to complete this project. Insert additional rows if required. This funding profile should correspond with your expenditure profile (Table C ) We would expect all funding provided from the Fund to be spent by 31 March 2025 , and by $\mathbf{2 0 2 5 - 2 6}$ on an exceptional basis e.g., for large projects between $£ 20$ million and $£ 50$ million.

Table B



Nomenn ind
Table C

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c


| $104,125.00$ 110.250 .00 <br> $5,438.00$ $8,400.00$ $8,400.00$ $113,750.00$ 81,44500 20,000.00 |  |  |  |
| :---: | :---: | :---: | :---: |

Project Activity Plan: You are required to provide a project plan. You can use this example template provided below (you may insert additional rows / columns or change the heading timelines) or you may insert your own Gantt chart/ plan into this workbook. Your plan must be broken down in milestones or work packages that reflect the key delivery phases of your project. Activitites should be allocated an owner - including where activities are being led by project partners. Where you currently have any capacity or resurce gaps, please explain what these are on your
applicaton and state your plans on how you will adress these. Your plan must cover the project lifecycle - please set out key procurement activities, include adequate time to review the progress and risk throughout, and We expect all funding provided from the Fund to be spent by 31 March 2025 , and by $2025-26$ on an exceptional basis e.g., for large projects between $£ 20$ million and $£ 50$ million. PLEASE TYPE OVER THE EXAMPLE TEXT SHOWN BELOW


## 敦

Department for Levelling Up,
Housing \& Communities

## able E - Monitoring and Evaluation: Outputs, Outcomes and Impacts

Please use the tables below to tell us, 1) about the project's intervention type and, 2) the outputs, (intermediate) outcomes and impacts associated with the project Please refer to An竍

The information provided below should align with the result levels (i.e. outputs, intermediate outcomes, outcomes and impacts) set out in your Theory of Change.
At this stage, we are only requesting details of the result (e.g. new retail space created) as opposed to the indicator that you intend to use to measure the result (e.g. amount of new retail space created in square metres)
Important: input only into the white cells below - do not paste in any images or existing tables.

| Primary Intervention Theme | Regeneration \& Town Centre |
| :--- | :--- |
| Sub-Theme (pick the description that fits best) | Other |
| If Other, please describe | Seafront regeneration and health and leisure space |


| Result Leve l.e., output, intermediate outcome, outcome, impact | Description <br> E.g., new retail space created, increased footfall. increased employment <br> Character limit: 150 |  | Tracking P | Progress |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Is this a "standard" output, outcome or impact? l.e., does it feature in the lists in Annex B of the Technical Note. | Potential Data Sources | Potential Data Collection Methods | Benefit Owner (if applicable) l.e., the person/organisation accountable <br> for delivering a benefit. |
|  |  |  | E.g., council's financial accounts, contractors, project beneficiaries, commercial data providers | E.g., manual measurement, survey, electronic footfall counters |  |
|  |  |  |  |  |  |
| Output | Sports centre space created or improved | Yes | Contractor reports, Project management stage reports, final output report Business case, Project managemet stage reports, final output report <br> Contractor reports, Project management stage reports, final output report <br> National data sources (ONS. Fingertips) | Manual measurement against clear scope | Alliance Leisure |
| Output | New site secured for future development | No |  | Manual measurement against clear scope | Alliance Leisure |
| Output | Public realm created or improved | Yes |  | Manual measurement against clear scope | Alliance Leisure |
| Impact | Chanae in the heath of residents (physical and/or men | Yes |  | Analvis from UEA heath team | Alliance Leisure BCKLWN |
| Outcome | Change in perceptions of place (business, residents and visitors) | Yes | "Surveys of users, participants and visitors: BCKLWN Visitor Survey GB Tourism Survey International Passenger Survey GB Day Visitor Survey" | Surveys | BCKLWN |
| Outcome | Change in footiall | Yes | AWL Logs of visitors and participants to the centre | Electronic capture of bookings and attendance | BCKLWNBCKLWN |
| Outcome | Change in business investment | Yes | AWL logs of business space bookings, BCKLWN reports of investment on newly available site AWL employment records, new site development emplovment records | Electronic capture of bookings and revenue generated, manual reports capturing investment on the new site |  |
| Outcome | Chanqe in emplovment rate Increased activity in all age groups | Yes |  | Submission of reports | BCKLWN |
| Outcome |  | No |  |  |  |
| Outcome | Increase in membership and user numbers | No | AWL logs of memberships and bookings Registrations of skills classes, qualifications attained | Electronic capture of bookings and attendance | BCKLWN |
|  |  |  |  | Electronic capture of bookings and attendance Comparative report of bills covering old and | BCKLWN |
| Outcome | Increase in leamers attaining skills qualifications | No |  |  |  |
| Impact | Carbon footprint reduced | No | Utility bills |  | bcklwn |
|  | Energy efficiency improved Change in the health of LSOA residents (physical and/or mental) |  | Utility bills | Comparative report of bills covering old and new build |  |
| Outcome |  | No |  |  | BCKLWN |
| Impact |  | No | UEA |  | CKLW |
|  | Reduction in cost to public purse re management of site |  |  | Comparative report of bills covering old and | BCKLWN |
| Impact |  | No | site bills | new build <br> Electronic capture, review and calculation upon extraction |  |
|  | Reduction in cost to public purse re health of residents | No | NODA vulnerability data, Fingertips health data |  | BCKLWN |
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Department for Levelling Up,
Housing \& Communities
The Borough Council of King's Lynn and West Norfolk
F) Total Project Cost Summary

The following is breakdown of the cost information you have entered.
Click box icons to switch between worksheets


## Department for Levelling Up, Housing \& Communities

Table G) Grant Disbursement to Project Partners

If you are intending to award a share of your LUF grant to a partner please a you will be required to put robust funding agreements in place with partners.

dvise below. NB: You must ensure any further disbursement of the grant is If you are not intending to sub-grant please enter 'Not Applicable' in the $t$

| Value of Grant LUF Partner will <br> receive. $£$ | Method of Funding. (e.g sub- <br> grant arrangement) |
| :--- | :--- |
| $£ 0.00$ |  |
| $£ 0.00$ |  |
| $£ 0.00$ |  |
| $£ 0.00$ |  |
| $£ 0.00$ |  |
| $£ 0.00$ |  |

; done so in accordance with subsidy controls and able below.

What will this fund?

